

Day 1 | Read Exodus 8, Exodus 1:15-22, Revelation 16:12-14, Genesis 1:26, Genesis 9:5-7, and Jeremiah 1:5.

Principle: God has full control over all of nature and He alone is the giver of life.

1. Heqet was the Egyptian goddess of fertility and childbirth and was depicted with frog like features. Why do you think God chose this plague to follow the plague of the Nile turning to blood? (*Read Exodus 1:15-22*)
2. What are some ways God might exercise His judgment on us individually and as a country for the sinful ways we have treated sexuality and unborn babies?

Day 2 | Read Exodus 9, Exodus 20:3, Exodus 32:20, Matthew 21:12, and Romans 1:25.

Principle: God often takes away the things we turn to for hope and comfort in place of Him.

1. What were the practical implications of God striking down the livestock and work animals of the Egyptians which were out in the fields, while protecting those belonging to the Hebrew families?
2. God overpowered the Egyptian “gods” who the Egyptians believed provided wealth and medical health. How do you respond to God when he disrupts your security in money or personal health?

Day 3 | Read Exodus 10:1-20, Joel 2:18-27, and Deuteronomy 6.

Principle: God’s judgement of Pharaoh was written so we would teach our children to fear God.

1. In light of what occurred for the first seven plagues, what was the impact of the locusts on Egypt and the Egyptians? Why would the locusts have had a much smaller impact on the Hebrews?
2. Why do our children need to be taught about the punishment of God in conjunction with His grace and mercy?

Day 4 | Read Exodus 10:21-29, Joel 3:14-16, Romans 1:18-20, Hebrews 3:12-13, and 1 Peter 5:5-6.

Principle: God provides everything a man needs to make a decision about Jesus in his heart and mind.

1. Why would God use three days of darkness to try to break Pharaoh? How does darkness affect people?
2. Through these 9 plagues, what were the key evidences that God gave Pharaoh which should have made it clear that He, YAHWEH, is the one true God over all that exists, both visible and invisible?
3. Why is it so hard for us as men, even men who are saved, to humble ourselves before the Lord?